

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY
Caption in Compliance with D.N.J. LBR 9004-2(c)

LAW OFFICES OF SKLAR SMITH-SKLAR
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CANDYCE I. SMITH-SKLAR, ESQ
Attorney for Debtor

In Re:

Donald N Johnson

Case No.: No. 23-11998-MBK

Adv. No.: _____

Hearing Date: 07/10/2024; 9:00am

Chief Judge: Michael B. Kaplan

CERTIFICATION OF SERVICE

1. I, Candyce Smith-Sklar;

☒ represent the Debtor's in the above-captioned matter.

☐ am the secretary/paralegal for _____, who represent the
_____ in the above captioned matter.

☐ am the _____ in the above case and am representing myself.

2. On 05/22/2024, I sent a copy of the following pleadings and/or

documents to the parties listed in the chart below: **I served the Notice Motion and Motion to Modify/Expunge unsecured claim 3-1 of JPMorgan Chase Bank, N.A. s/b/m/t Chase Bank USA, N.A.**

3. I hereby certify under penalty of perjury that the above documents were sent using the
mode of service indicated.

Dated: 05/22/2024

/s/ Candyce J. Smith-Sklar, Esq.
Signature

Name and Address of Party Served	Relationship of Party to the case	Mode of Service
Albert Russo Standing Chapter 13 Trustee CN 4853 Trenton, NJ 08650-4853	Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
U.S. Trustee 1 Newark Center STE 2100 Newark, NJ 07102	Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Donald Johnson 17 Cornwall Avenue Trenton NJ,08618	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
JPMorgan Chase Bank, N. A. c/o National Bankruptcy Services P.O. Box 9013 Addison, TX 75001 ATTN: CEO/MANAGING AGENT	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input checked="" type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
All Creditors and Creditor Matrix	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)

*May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.